

TESTIMONY OF THE AHL AL-BAYT: THE SHĪ'AH OF KUFA KILLED THEM

1. Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ said, “O people of Kufa, may you be cursed, you and your intentions. O dishonest, oppressors and traitors, when you were helpless, you called us for help. When we believed you and came for guidance and help, you drew out the swords of malice and you helped your enemies (the family of Ziyād) against us.”¹
2. He also said, “May you destroyed. Without any enmity, malice and argument, you drew out the swords of enmity from the scabbard of revenge and without any reason you readied yourselves to kill the Ahl al-Bayt.”²

From this we learn that the shī'ah dhākirs and mujtahidīn who lie and say that the disbelievers of the Banū Umayyah who were killed at the hands of Sayyidunā 'Alī رَضِيَ اللَّهُ عَنْهُ at Badr, Uḥud, Şiffin and other places took revenge by martyring the Ahl al-Bayt in Karbala. This is proven totally baseless. Those who martyred Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ were not from Shām, they were not from the Banū Umayyah, and they did not fight in revenge for anything, as is clear from the speech of Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ.

3. Finally, he made a du'ā' of misfortune, “O Allāh, stop the blessings of the land from them and split them. May the rulers never be pleased with them because they called us for help, but they used the swords of malice against us.”³

Today the shī'ah proudly say that they remained oppressed under every government in Islāmic history. The reason for this is the du'ā' of misfortune made for them by Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ.

4. He also said, “May you be destroyed. Allāh will avenge me in both the worlds...in this way that may He cause you to turn your swords against your own selves and that you shed your own blood. May you not benefit from the world and may your hopes never be realized. When you die and go the hereafter, may divine punishment always be ready for you, and you be given the punishment that is meted out to the worst disbelievers.”⁴

Today, the du'ā' of misfortune made by Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ holds true when they take chains, knives and swords and their mātām, they cause themselves to bleed,

¹ *Jilā' al-'Uyūn* p. 391

² *Ibid*

³ *Ibid*

⁴ *Jilā' al-'Uyūn* p. 409

and it is definitely true. The du‘ā’ for the hereafter will also definitely be true. (O Allāh, Āmīn)

After hearing the speeches and du‘ā’ of misfortune made by Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ, whenever the oppressors will show that he was mercilessly killed along with his family and Islām was enlivened, then upon the completion of the battle, the killer of the army made the horse of Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ Dhū al-Janāḥ go ahead and he began to cry in regret and beat himself. This was the first mātām custom that took place on the face of the earth. Their spiritual children celebrate this today in remembrance of it.

5. Looking at this julūs (gathering) Sayyidunā Zayn al-‘Ābidīn رَحِمَهُ اللَّهُ said, “You wail and cry over us. Tell us, who killed us?” (All praise is due to Allāh, the original sunnīs practice upon the ways of Sajjād رَحِمَهُ اللَّهُ when looking at these gatherings, becoming angered and saying that they are the killers.)
6. Then, Sayyidah Zaynab رَضِيَ اللَّهُ عَنْهَا made du‘ā’ of misfortune, “O Kufan traitors, plotters, you cry upon us, whereas through your oppression our eyes have not dried, our cry upon your oppression has not yet ended. Your example is like that of a woman who cuts the thread, you have also severed your imānī link and have turned to disbelief. You hold mātām for us, when you were the ones who killed us. You cry in grief over us, by Allāh, you will cry in abundance and laugh little. You have purchased a defect and disgrace for yourself. This brand of disgrace will never be washed away with any water (tears).”⁵

The beloved of Sayyidah Fāṭimah رَضِيَ اللَّهُ عَنْهَا, Sayyidah Zaynab رَضِيَ اللَّهُ عَنْهَا who was oppressed, made this du‘ā’ of misfortune and her prophesy is seen to be true, to the letter.

7. Sayyidah Fāṭimah bint Ḥusayn رَضِيَ اللَّهُ عَنْهَا said, “You have martyred us in such a way and looted our wealth, imprisoned us, just as you martyred our grandfather Sayyidunā ‘Alī رَضِيَ اللَّهُ عَنْهُ. Our blood will always be dripping from your swords. You will soon face your recompense. May you be destroyed. Wait, the continuous punishment and curses of Allāh will descend upon you. Punishment from the heavens will reach you. In the world, you will turn your own swords against yourself in lieu of your deeds and in the hereafter, you will be in a terrible punishment.⁶ (All praise is due to Allāh, all this is happening). The bloody Iranian Revolution and its fearful consequences are in front of all.
8. Sayyidah Umm Kulthūm bint Sayyidah Fāṭimah رَضِيَ اللَّهُ عَنْهَا cried and made a call from the tent, “O people of Kufa, may your condition be evil. May your faces be evil. Why did you call my brother Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ, you did not help him, you killed him,

⁵ Jilā’ al-‘Uyūn p. 424

⁶ Jilā’ al-‘Uyūn p. 425

looted his wealth and captured his women. May you be cursed, may shame be upon you.”⁷

Upon this, the people of Kufa said, “Hai, Hai” and began to cry even more and beat themselves even more. They covered their heads in the soil of regret and scratched their faces, slapped themselves and wailed for destruction. They cried so much that no eye saw a greater mātām. Looking at this scene, Sayyidunā Zayn al-‘Ābidīn رَحْمَةُ اللَّهِ made the people silent and after praising Allāh and sending salutations upon Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, he said,

9. “O people, I take an oath and say that you wrote a letter to my father, deceived him. You promised that you pledged allegiance, and you finally waged war against him.”⁸
10. Umm Kulthūm bint ‘Alī رَحْمَتُ اللَّهِ said, “O people of Kufa, your men kill us and women cry upon us. On the day of Qiyāmah, Allāh will decide between us and you.”⁹

These are 10 complete. Readers, we have pointed out the killers upon the tongues of the caravan of the Ahl al-Bayt so that there remains no scope today for anyone who drinks the blood of the Ahl al-Bayt to deny, nor is there any way to form fanciful interpretations. And all praise is due to Allāh.

THE SHĪ‘AH OF KUFA ATTEST TO THE CRIME OF KILLING

The shī‘ah of Kufa did the crime, they shed tears of blood out of regret and this blot on the pages of history has not been removed till today. Besides the references given above, study a few more,

1. A group of Kufan people heard a voice from the unseen, it shook them up and they said, “By Allāh, whatever we have done to ourselves, no one else has done. We have killed the leader of the youth of Jannah for Ibn Ziyād the illegitimate. So, they pledged allegiance at the hands of someone else and left Ibn Ziyād but there was no benefit from it.”¹⁰
2. Nūr Allāh Shostarī (a Shī‘ah) has written in Majālis al-Mu‘minīn that after the martyrdom of Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ, the leader of the shī‘ah, Sulaymān ibn Surad Khuzā‘ī gathered his shī‘ah and said, “We called Sayyidunā Ḥusayn رَضِيَ اللَّهُ عَنْهُ with a promise, then we betrayed him and martyred him. Such a huge crime will never be

⁷ Ibid p. 426

⁸ Ibid

⁹ *Jilā’ al-‘Uyūn* p. 428

¹⁰ *Jilā’ al-‘Uyūn* p. 430

forgiven, except that if we kill ourselves.” Subsequently, many shī’ah gathered at the banks of the Euphrates and recited the following verse, with regards to the Banī Isrā’īl,

فتوبوا إلى بارئكم فاقتلوا أنفسكم ذلكم خير لكم عند بارئكم

So repent to your Creator and kill yourselves [i.e., the guilty among you]. That is best for [all of] you in the sight of your Creator.”¹¹

“Apply this to yourselves.” They then shed the blood of each other. How many were killed and injured? This group is known in history as the Tawwābūn.

¹¹ Sūrah al-Baqarah, 54